## Tipton L. Randall 19371 55<sup>th</sup> Avenue Chippewa Falls, WI 54729



**Attachments** 



То:	Examiner Shawn M. Braden	From:	Tipton L. Randall
Fax:	571-273-8300	Pagesi	13
Phone:		Date:	6/26/2006
Re:	Amendment & Response to Office Action		
□ Urge	ent 🗀 For Review 🗆 Please Con	nment	☐ Please Reply ☐ Please Recycle
• Comments:			
Examiner Shawn M. Braden:  Attached is an Amendment and Response to the Office Action for patent application Serial Number 10/719,339 filed November 24, 2003, by inventor Joel Checkalski, for which a response is due June 28, 2006. This transmittal includes the following:  Fax Coversheet			
Transmittal Form 1 Page			
Amendment & Response to Office Action11 Pages			
Regards, Tyston L. Kandall			
Tipton L. Randall			
Reg. No. 32,626			

PTO/58/21 (09-04)
Approved for use through 07/31/2006. OMB 0851-0051
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Discolaration of information unless the discolaration of the comments of th Under the Pagerwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Application Number 10/719,339 Filing Date TRANSMITTAL 24 November 2003 First Named Inventor Checkalski, Joel FORM Art Unit 3727 **Examiner Name** Braden, Shawn M. (to be used for all correspondence after initial filling) Attorney Docket Number TLR-5157 US Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance Communication to TC Fee Transmittal Form Drawing(s) Appeal Communication to Board Licensing-related Papers of Appeals and Interferences Fee Attached Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) ✓ Petition Amendment/Reply Petition to Convert to a Proprietary Information Provisional Application After Final Power of Attorney, Revocation Status Letter Affidavits/declaration(s) Change of Correspondence Address Other Enclosure(s) (please identify **Terminal Disclaimer** below): Extension of Time Request Fax Cover Sheet Request for Refund **Express Abandonment Request** CD, Number of CD(s) \_ Information Disclosure Statement Landscape Table on CD Certified Copy of Priority Remarks Document(s) Reply to Missing Parts/ Incomplete Application Repty to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name Tipton L. Randall Signature SOTONO Printed name Tipton L. Rendall Reg. No. Date 32,626 CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Signature Tipton L. Randali Typed or printed name

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief information Officer, U.S. Patent and Trademerk Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patente, P.O. Box 1450, Alexandria, VA 22313-1460.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



## UTILITY PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Checkalski, Joel

Serial No.: 10/719,339

Filed:

24 November 2003

Title: CONCENTRIC TWO-

COMPARTMENT DRINKING VESSEL

Art Unit:

3727

Examiner:

Braden, Shawn M.

**Agent Ref:** 

TLR-5157 US

FIRST CLASS MAILING CERTIFICATE

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail under 37 C.F.R.§ 1.8 in an envelope addressed to the Assistant Commissioner for

Patents, Washington, D.C. 20231 on

VLIXA

(Signature)

## AMENDMENT AND RESPONSE TO FIRST OFFICE ACTION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This response is being filed in reply to the First Office Action mailed 28 March 2006 to which a response is due on or before 28 June 2006. Please amend the application as follows.